



Strathmore OBSERVER

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VOL. IX — No. 2

A PUBLICATION OF THE STRATHMORE CIVIC ASSOCIATION

NOVEMBER, 1966

Board of Education: A Study in Lethargy

The Board of Education as now constituted, with two or three exceptions represents an educational philosophy that must be a source of concern to all parents interested in good schooling for their children.

The majority of the Board (including Mr. Dolan and Mrs. Smith who probably will stand for re-election) by their actions and votes have ignored or bypassed everything constructive or forward looking proposed to improve the regional district. Among the organizations making these proposals are the Strathmore PTO, the Regional High School PTA, the Matawan Teachers Association, the Strathmore Civic Associations. In addition, a deaf ear has been turned to individual complaints by parents and taxpayers interested in top flight education in Matawan.

This feeling was vividly and pointedly expressed at a recent open meeting of the Board. The two Strathmore members were villified for having the temerity to question some aspects of the proposed building program. They were personally attacked and innuendos passed as to their motives.

In our opinion, these attacks on Messrs. Parker and Feder, were in bad taste and unwarranted to say the least. We don't take issue with anyone who refutes the arguments of another with whom he disagrees. But, we do take exception to personal attacks on public officials.

★

Editorial

We acknowledge the need for two new school buildings.

We acknowledge that we have to raise money to build the schools.

BUT — we object to the educational policy as exemplified by the proposed program.

The majority of the current board

Adequate Facilities or Fancy Frills—

An Open Letter From Herbert J. Parker

The two new school buildings which are being presented to the voters of the Matawan Regional school district for their approval at the polls, will not be adequate for the needs of our educational system.

Mr. Luther A. Foster, the superintendent, issued a report August 1, 1966, listing three alternate ways of calculating the number of classrooms needed. He rated the methods, which are based on an increasing number of students per room, as his first, second and third choice. His first choice was a **maximum** of 27 students in elementary classrooms; his **third** choice was an **average** of thirty students per room.

The calculations for the buildings as proposed are based on Mr. Foster's third choice.

A clear indication of what an average of thirty students per room means is shown by the fact that even with the crowded conditions we have the first half of this year, the average elementary class is still less than thirty. The undesirable nature of this condition is shown by the fact that the Teacher Association has recommended leasing portable classrooms in order to reduce this classroom crowding.

A second indication of the significance of planning an average of thirty is shown by the fact that at the August Board of Education meeting, Mr. Nuccio, Assistant Superintendent, acting in Mr. Foster's absence, stated that given the present condition of the old grammar school building, he would recommend

using it rather than have more than thirty students in any room. (An obvious necessity if the average is to be thirty per room.) It is therefore clear that construction of the proposed buildings will necessitate keeping the old building for many more years rather than demolishing it as was promised back in 1962.

It is argued that we cannot afford to include the ten additional elementary classrooms and six upper grade "teaching stations" in the proposed buildings. I believe, however, that we cannot afford to build schools with an inadequate number of rooms, especially since the additional rooms could be added, within budget, if greater economy were used in design.

The proposed buildings contain many expensive features such as acoustic ceilings, recessed lighting, terrazzo corridors, costly wood cabinets and wardrobes, aluminum side and rear entrances, etc. The elimination of these interior details, coupled with savings possible by economizing on the exterior, the building layout, and by decreasing non-educational facilities, would be sufficient to pay for the additional classrooms required.

For the record I would like to make several points clear:

I believe that the system vitally needs the two new buildings planned.

I believe that the Regional District can adequately support the two million five hundred thousand dollar bond issue required.

The reason I am opposed to the bond issue and referendum, and will vote against it is that I believe more classrooms should be built than planned and that with proper economy the additional rooms can be included at no increase in cost.

Herbert J. Parker

has not kept faith with the public in the temporary classroom issue; in the school bus issue; in the double session issue among others.

Why then should we entrust a

\$2½ million dollar building program, antiquated before it is started, to such a Board?

A NO Vote is recommended on Nox. 29th.

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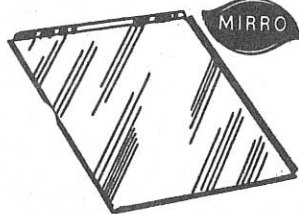
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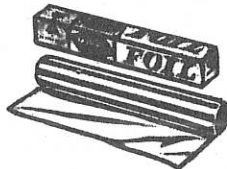
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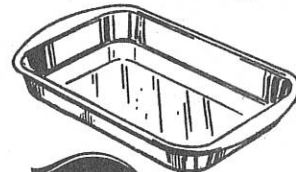
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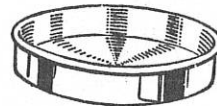
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COMMUNITY CALENDAR

NOVEMBER, 1966

1

MUNICIPAL COURT
Municipal Building, 7:00 p.m.
FIRST AID & RESCUE SQUAD
Cliffwood First Aid Bldg., 8:00 p.m.
MASONIC LODGE
Masonic Temple, 8:00 p.m.
BAYSHORE HOSP. MAT. TWP. AUXILIARY
Strathmore Elementary School, 8:30 p.m.
DANTE ALIGHIERI SOCIETY
Strathmore Elementary School, 8:30 p.m.
TOASTMASTERS — Magnolia Inn, 8:30 p.m.

2

HARBOR COMMISSION
Municipal Bldg., 8:00 p.m.
KNIGHTS OF COLUMBUS
CARDINAL NEWMAN COUNCIL
American Legion Hall, Matawan, 8:30 p.m.
STRATHMORE ELEMENTARY SCHOOL
P.T.O. EXECUTIVE BOARD, 8:30 p.m.

3

AMERICAN LEGION POST 176
Post House, 8:00 p.m.
V.F.W. AUXILIARY
Post House, 8:00 p.m.
ST. CLEMENT'S ROSARY-ALTAR SOCIETY
Strathmore Lanes, 8:00 p.m.
GREAT BOOKS DISCUSSION GROUP
Middlesex Rd. Rec. Ctr., 8:00 p.m.

7

ROSARY - ALTAR SOCIETY
St. Benedict's, 8:00 p.m.
ST. CLEMENT'S HOLY NAME SOCIETY
Strathmore Lanes, 8:00 p.m.
TOWNSHIP COUNCIL
Municipal Building, 8:00 p.m.
FIRST BAPTIST CHURCH BD. OF CHRISTIAN
EDUCATION, Church House, 8:00 p.m.
AMERICAN ASS'N. OF UNIVERSITY WOMEN
Presbyterian Church House, Shrewsbury, 8:15
V.F.W. — Post House, 8:00 p.m.
WOMEN OF TRINITY EPISCOPAL CHURCH
Church, 8:00 p.m.
KNIGHTS OF PYTHIAS J.F.K. CENTEN. LODGE
Keypoint Elks, 8:30 p.m.

8

MUNICIPAL COURT
Municipal Building, 7:00 p.m.
FIRST BAPTIST CHURCH LADIES' AID
Church House, 8:00 p.m.
MAT. BRIDGE CLUB MASTERS POINT GAME
American Legion Hall, Mat., 8:00 p.m.
O R T, Strathmore Lanes, 8:30 p.m.

9

ORDER OF THE EASTERN STAR
Masonic Temple, 8:00 p.m.
SHADE TREE COMMISSION
Municipal Bldg., 8:00 p.m.
MAT. TWP. REPUBLICAN CLUB
Oak Shades Firehouse, 8:30 p.m.
STRATHMORE ELEMENTARY SCHOOL P.T.O.
All-Purpose Room, 8:30 p.m.

ATTENTION — ORGANIZATIONS

All organizations wishing to have events, meetings, etc., listed in the Community Calendar must submit the following information to The Observer by the 15th of the preceding month: Date of the event, organization name, time of the event, and the meeting place. Mail to:

THE STRATHMORE OBSERVER
Box 100, Matawan, New Jersey

10

JUNIOR CHAMBER OF COMMERCE
Magnolia Inn, 8:30 p.m.

12

MATAWAN TOWNSHIP
LITTLE LEAGUE REGISTRATION
Strathmore Elementary School
10:00 a.m. - 1:00 p.m.

14

HOLY NAME SOCIETY
St. Benedict's, 7:30 p.m.
LOCAL ASSISTANCE BOARD
Municipal Building, 8:00 p.m.
TEMPLE SHALOM YOUTH GROUP
Strathmore Elementary School, 8:00 p.m.
BOY SCOUTS, CHINGARORA DIST. ROUNDTABLE
Matawan Regional H. S., 8:00 p.m.

15

MUNICIPAL COURT
Municipal Bldg., 7:00 p.m.
MASONIC LODGE
Masonic Temple, 8:00 p.m.
TOASTMASTERS, Magnolia Inn, 8:30 p.m.
TEMPLE SHALOM SISTERHOOD
Strathmore Elementary School, 8:30 p.m.
CUB PACK 237
Strathmore Elementary School, 8:00 p.m.

16

PLANNING BOARD
Municipal Building, 8:00 p.m.
KNIGHTS OF COLUMBUS
CARDINAL NEWMAN COUNCIL
American Legion Hall, Matawan, 8:30 p.m.
DEBORAH—Strathmore Lanes, 8:30 p.m.
FIRST BAPTIST CHURCH BD. OF TRUSTEES
Church House, 9:00 p.m.

17

MATAWAN TOWNSHIP
LITTLE LEAGUE REGISTRATION
Strathmore Elementary School
7:00 p.m. - 9:30 p.m.
AMERICAN LEGION POST 176
Post House, 8:00 p.m.
V.F.W. AUXILIARY Post House, 8:00 p.m.
GREAT BOOKS DISCUSSION GROUP
Middlesex Rd. Rec. Center, 8:00 p.m.
MAT. TWP. UTILITIES AUTHORITY
30 Noble Place, 8:00 p.m.
HADASSAH — Strathmore Lanes, 8:30 p.m.
MAT. REG. H.S. P.T.A.
Mat. Reg. H.S., 8:15 p.m.

18

TRINITY EPISCOPAL CHURCH, COUPLES CLUB
Church, 8:30 p.m.

19

MATAWAN TOWNSHIP
LITTLE LEAGUE REGISTRATION
Strathmore Elementary School
10:00 a.m. - 1:00 p.m.

21

BOARD OF EDUCATION
Mat. Grammar School Library, 7:55 p.m.
TOWNSHIP COUNCIL
Municipal Building, 8:00 p.m.
V. F. W., Post House, 8:00 p.m.
KNIGHTS OF PYTHIAS
J.F.K. CENTENNIAL LODGE
Oak Shades Firehouse, 8:30 p.m.

22

MUNICIPAL COURT
Municipal Building, 7:00 p.m.
JUNIOR CHAMBER OF COMMERCE
Magnolia Inn, 8:30 p.m.
BOY SCOUTS, CHINGARORA DIST. COMM.
127 Ravine Dr., 8:00 p.m.
TEMPLE BETH AHM SISTERHOOD
Strathmore Elementary School, 8:30 p.m.

23

ZONING BOARD
Municipal Building, 8:00 p.m.
ORDER OF THE EASTERN STAR
Masonic Temple, 8:00 p.m.
B'NAI B'RITH WOMEN
Oak Shades Firehouse, 8:30 p.m.
STRATHMORE DEMOCRATIC CLUB
Strathmore Lanes, 8:30 p.m.

24

TWP. COORDINATING COMMITTEE
Municipal Building, 8:00 p.m.
COLUMBIAN AUXILIARY
CARDINAL NEWMAN COUNCIL
Member's Home, 8:15 p.m.

25

INDUSTRIAL COMMISSION
Municipal Building, 8:00 p.m.

28

BOARD OF RECREATION COMMISSIONERS
Municipal Building, 8:00 p.m.
TEMPLE SHALOM YOUTH GROUP
Strathmore Elementary School, 8:00 p.m.
FIRST AID & RESCUE SQUAD AUXILIARY
Cliffwood First Aid Building, 8:30 p.m.
NATIONAL COUNCIL OF JEWISH WOMEN
Strathmore First Aid Building, 8:30 p.m.
FIRST BAPTIST CHURCH BD. OF DEACONS
Church House, 8:00 p.m.

THE STRATHMORE OBSERVER

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STRATHMORE - AT - MATAWAN
CIVIC ASSOCIATION, Inc.
Post Office Box 100, Matawan, N. J.

YOUR DEMOCRATIC PARTY OFFERS

A Positive Program For Our County's Future

The platform of Bruce J. Mangan and Alfred E. Sanders, Democratic candidates for Freeholder in Monmouth County, is presented by candidates who are motivated by a deep concern for the problems facing our county; problems of a rapidly growing population such as transportation systems, sewage and garbage disposal, water pollution, county facilities for education, and the immediate need for the solution of these problems which can be met only by men of initiative and good judgment.

To solve these problems of our county, Mr. Mangan and Mr. Sanders advocate the following:

1. County Programs Coordinator

The accelerating growth of Monmouth County dictates a need for new programs as well as an increase in the scope of existing programs. Our candidates believe Monmouth County needs an Information and Coordinating office which will advise communities concerning County, State and Federal programs of assistance. We would act to establish the office of "County Programs Coordinator."

2. Mass Transportation

In our rapidly growing county the movement of people to and from their places of employment has become one of our most perplexing problems. More and more of our population commutes, sometimes within the county, often to New York City or to other urban centers. Yet even as we increase in number our existing mass transportation facilities decay. If the million people projected for Monmouth County by 1985 are to find commuting possible, we have a choice of blacktopping most of our county or developing new and imaginative transit plans. To develop such plans we propose to create a Mass Transportation Commission which will work with a specialized professional organization, as well as with state and federal governments to bring forth new workable solutions.

3. County Airport

A growing and vigorous county involves not only people but also industry and commerce. We would work actively to create a county airport making certain to utilize all available federal programs. We would begin by submitting all suggested airport sites to the Federal Aviation Agency for engineering evaluation and study. The FAA is prepared to make such studies without cost to the county.

4. Waste Disposal

As the county's population and industry grow, the problems involved in waste disposal become more difficult. This is true whether we talk of sewage treatment or pro-

viding land for the dumping of refuse. We believe the solution to these problems requires a regional approach. We would consider the acquisition of County dumping sites for use by local communities, and would take the lead in aggressively promoting the regionalization of sewer systems with outfall pipes.

5. County College

Monmouth College, a four year academically oriented school, is presently receiving county funds. We would continue to assist Monmouth College. However, we believe there is also a need for a two year County college. Such a school would offer technical vocationally oriented courses to those students who wish to enter private employment after two years of college, and it would also serve as a feeder school for four year colleges. We will work for creation of a county college.

6. Conservation of Natural Resources

Protecting and conserving our natural resources is essentially a matter of working together with the state and federal governments. We must begin by knowing what federal and state programs exist and what the County must do to avail itself of these programs. The office of the County Programs Coordinator would be invaluable in this area. One of the most important things we can do for those who will come after us is to protect our natural resources, such as our beaches, streams, and the very air we breathe.

It is our belief that we have presented a program which accents the aggressive, positive action necessary to meet the mounting problems of Monmouth County today and in the future. We have refrained from dwelling on the inadequacies of the record compiled by the incumbent Republican Freeholders; a record exemplified by the incredible delays with the County library, the County jail and the clumsy, awkward approach to the County Airport.

However, there is one meaningful comparison that must be made which clearly shows the difference between our philosophy and that of the Republicans. The negative, reactionary stand taken by the Republican candidate concerning the prosecution and jailing of unwed mothers is in clear contrast to our position which is based on helping people to help themselves. We refuse to run on a campaign based on political expediency at the expense of the poor and unfortunate.

Because of its location and tremendous rate of change, Monmouth County can move ahead to play a vital part in the growth of this state. We pledge that we will work to insure that this county has the vigorous, forward-looking leadership necessary to fulfill its great potential.

The Monmouth County Republican Organization

PROUDLY PRESENTS ITS CANDIDATES FOR

UNITED STATES SENATE UNITED STATES HOUSE OF REPRESENTATIVES

CLIFFORD P. CASE

Cliff Case has spent 21 years in the Congress of the United States with the last 12 as United States Senator for the State of New Jersey.

He has served his state and his nation with distinction, voting as he thinks he should vote on every issue, not as a puppet on a string.

Recognized nationally as a friend of labor, Sen. Case has a long history of supporting legislation to serve the best interests of the majority of the people.

Ever since his days in the House of Representatives, Sen. Case has demonstrated his independence on issues of national importance. In 1947, for example he opposed adoption of section 14B of the Taft-Hartley Law. Two years later he was among a small group of House Republicans who voted to defeat the labor-opposed Wood bill, an effort which succeeded by only three votes.

Case has battled to curtail filibusters in the Senate by amending its rules, to extend the civil rights laws, to protect the Supreme Court's one-man, one-vote ruling, to prevent distortion of the nation's electoral process, and to eliminate barriers to the right to vote.

The principle that no child can have equality of opportunity unless he starts with a basic minimum education is gaining general acceptance now. But for years Case has applied this principal to bills dealing with education, one of his

main areas of interest.

In line with his basic philosophy, Case voted for the Elementary and Secondary Education Act and opposed all crippling amendments, including one to give increased benefits to wealthier districts.

The Higher Education Act also got Case's support. He was the original sponsor of the community college provision in the Higher Education Facilities Act of 1963 and sponsored amendments in the 1965 Higher Education Act to provide increased funds for community colleges and fellowships for elementary and secondary school teachers.

His insistence on voting his convictions has been demonstrated over and over. In 1965 alone, this characteristic was crucial in two important matters of interest to labor.

As a consistent supporter of conservation programs, Sen. Case voted for the Clean Air Act of 1963, which included his own danger signal proposal, and for expansion and extension of federal water pollution controls.

In line with his humanitarian ideals, he co-sponsored the 1965 Immigration Act repealing the discriminatory national origins quota system.

Senator Clifford P. Case is a man you can trust to vote for the best interests of the people. He has earned your support with a proven record of ability.

JAMES M. COLEMAN, Jr.

"Chip" Coleman is well qualified to represent the residents of the Third Congressional District in the State of New Jersey.

His long and distinguished career has provided him with a thorough schooling in the principles that have made this nation great. This school has instilled in him the principles necessary to resist pressures upon his integrity. He is determined to represent the people of his district and his country, not to serve the needs of a political machine.

Chip Coleman began his political career as a Republican County Committeeman in Asbury Park in 1951. He was named a member of Asbury Park's Housing Authority in 1954 and served as its chairman for six of his eleven years on that board. He has served also as attorney for the Zoning Board of Adjustment.

In 1957 he proved to be an excellent vote getter with a stunning victory in the Asbury Park City Council campaign.

In 1961, he again led the field of candidates and was elected to the governing body of Asbury Park. He currently serves as the municipal attorney for that city.

In 1965 the people of Monmouth County elected Jim Coleman to the General Assembly of New Jersey, where he has served with distinction and won the respect of veteran legislators in Trenton.

He is a lifelong resident of the Third Congressional District. Born in Long Branch 42 years ago, he has lived his entire life in Asbury Park and is a graduate of Asbury Park

High School.

He entered Dartmouth College in 1942, but his college career was interrupted by World War II, during which he served 20 months in Italy as a sergeant in the 15th Air Force.

Receiving his bachelor's degree in 1948, Jim attended Cornell Law School and graduated in 1951. He is a member of the law firm of Patterson, Cooper and Coleman, Asbury Park.

Jim is married and has six children.

Despite the pressing demands of this family, his career as an attorney and public official, Jim Coleman has maintained membership in a number of civic organizations. He is a member of the Monmouth County and New Jersey Bar Associations; he's a Legionnaire, belongs to the Asbury Park Kiwanis and to Council 816 of the Knights of Columbus. He is a member of Holy Spirit Church, Asbury Park.

As an Assemblyman Chip Coleman sponsored legislation providing medical, hospitalization, health and accident insurance for handicapped children. He co-sponsored legislation for construction and financing of county sewerage systems; municipal acquisition, maintenance and improvement of historic sites and extension of municipal police and fireman jurisdiction in intra-community emergency situations.

He pressed for such legislation as aid for innocent victims of crime; drug addiction control, motor vehicle air pollution control, increase in state aid to county junior colleges and a study of the field of higher education.

With your support these men can move toward responsive and responsible government in Washington.

They will appreciate your vote on Election Day.

Support Men of Integrity — Foresight — Courage

Vote Nov. 8 - Go Forward With Republicans!

CLIFFORD P. CASE and JAMES M. COLEMAN
U.S. SENATOR U.S. CONGRESSMAN

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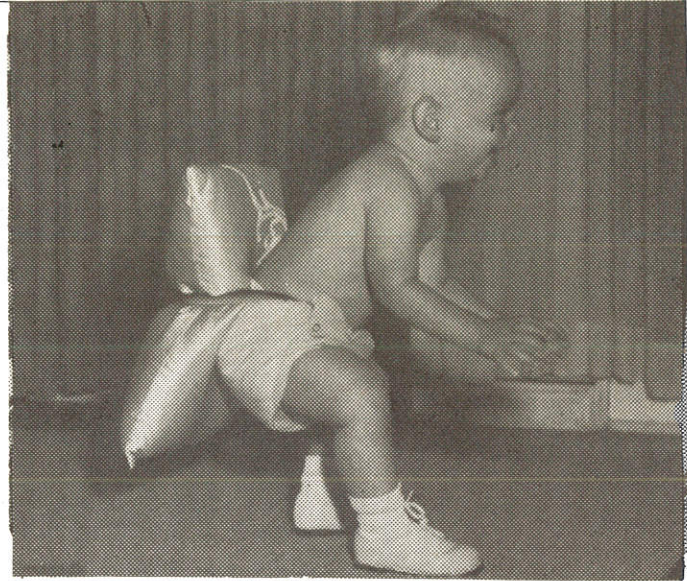
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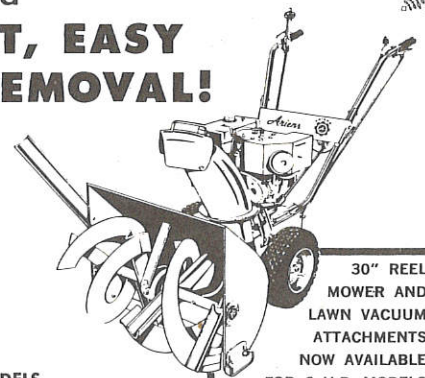
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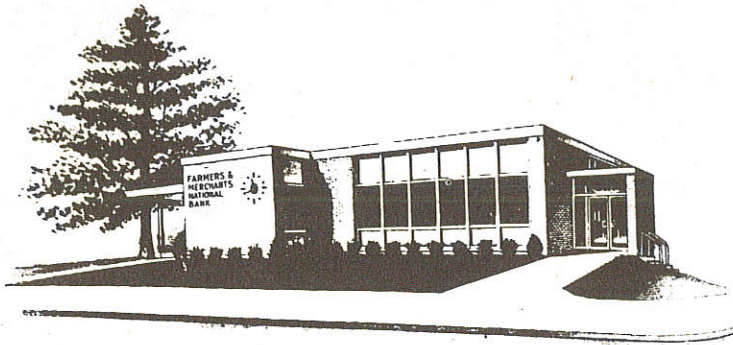
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